

# Faith and Confession

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Faith and confession are the keys to bring things from the spiritual realm into the physical realm.  
(Romans 10:10, 17; Proverbs 18:21)

***The Lord used the tools faith and confession to create the earth and all the fullness there in.***

- Genesis chapters 1 and 2 show how God spoke the universe into existence.
- Genesis 1:2 – And the Spirit of God was hovering over the face of the waters
  - The word “hovering” in Hebrew means “incubating.”

**The best example of faith teaching out of Old Testament is Genesis chapter 15-21.**

- God uses visual aids to spark Abraham’s imagination:
  - His descendants would be as numerous as the stars in the sky
  - His descendants would be as numerous as sand at the seashore

**Faith works like a seed, and our words are seeds.**

- Mark 4:26-29 – And He said, So is the kingdom of God, as if a man should cast seed into the ground; And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

**Centurion’s understanding of faith and confession is honored by Jesus.**

- Matthew 8:6-13 – And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

**Apostles ask Jesus to increase their faith. Jesus reveals that words are their servants.**

- Luke 17:5-9 – And the apostles said unto the Lord, Increase our faith. And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? Doth he thank that servant because he did the things that were commanded him? I trow not.

Someone once said, "Your words are the road that faith brings the promises of God in on."

### **Results of negative confession or words.**

- Matthew 5:22 – But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- When examined in the Greek:
  - Whoever is angry with his brother is in danger of accusation.
  - Whoever says to his brother "Raca!" shall be in danger of moving to a side that does not offer protection and shelter.
  - Whoever says "You fool!" shall be in danger of being attacked by Hell.

### **Positive side of confession.**

- Mark 11:22-24 – And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
- Jesus talks about believing one time and confession three times.

**When you study the principles of the Law of Faith, you will find that believing is a result of what you are saying.**

- It is the saying (confessing) of the word that creates the image of the word inside of you.
- Eventually, it becomes obvious to you that what God promises has already been provided.
- God has already given it and as far as God is concerned, it's already yours and you possess by faith.